4312-52

## DEPARTMENT OF THE INTERIOR

**National Park Service** 

[NPS-WASO-NRNHL-DTS#-33362; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related

Actions

AGENCY: National Park Service, Interior.

**ACTION**: Notice.

**SUMMARY**: The National Park Service is soliciting electronic comments on the significance of properties nominated before January 29, 2022, for listing or related actions in the National Register of Historic Places.

**DATES**: Comments should be submitted electronically by [INSERT DATE 15 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER].

ADDRESSES: Comments are encouraged to be submitted electronically to

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry\_frear@nps.gov, 202-913-3763.

### **SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 29, 2022. Pursuant to Section 60.13 of 36 CFR part 60,

comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment — including your personal identifying information — may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARIZONA

Maricopa County

Casa Del Northern

(North Central Phoenix Farmhouses and Rural Estate Homes, 1895-1959)

300 East Northern Ave.

Phoenix, MP100007472

## **CALIFORNIA**

Kern County

Woman's Club of Bakersfield

1806 D St. (also known as 2030 18th St.)

Bakersfield, SG100007480

Los Angeles County

Carthay Neighborhoods Historic District

Roughly bounded by South Fairfax Ave., Wilshire, West Pico, and La Cienega Blvds.

Los Angeles, SG100007486

Kight, Morris, House

1822 West 4th St.

Los Angeles, SG100007487

### Orange County

Santiago Orange Growers Association Packing House

350 North Cypress St.

Orange, SG100007485

San Francisco County

Glide Memorial Church

330, 302 Ellis St.

San Francisco, SG100007488

Santa Barbara County

Royal Theater

(Asian Americans and Pacific Islanders in California, 1850-1970 MPS)

848 Guadalupe St.

Guadalupe, MP100007474

Sonoma County

Freestone Store

500 Bohemian Hwy.

Freestone, SG100007484

#### **COLORADO**

Chaffee County

Buena Vista Ranger Station

410 East Main St.

Buena Vista, SG100007489

McFadden Barn

18840 Mountain View Dr.

Buena Vista vicinity, SG100007490

## **FLORIDA**

**Orange County** 

**Baptist Terrace Apartments** 

414 East Pine St.

Orlando, SG100007476

Sarasota County

Markowitz House

(Sarasota School of Architecture MPS)

1189 Center Pl.

Sarasota, MP100007477

## **GEORGIA**

Chatham County

Springfield Terrace School

707 Hastings St.

Savannah, SG100007479

### **IOWA**

Winneshiek County

Broadway-Phelps Park Historic District (Boundary Increase)

202 Winnebago St., 307 West Main St.

Decorah, BC100007492

# **MONTANA**

Yellowstone County

Montana National Bank

201 North Broadway

Billings, SG100007494

### OHIO

**Marion County** 

Marion Downtown Historic District

Roughly bounded by Center, Vine, Pleasant, and Orchard Sts.

Marion, SG100007469

Additional documentation has been received for the following resource:

### **CALIFORNIA**

**Orange County** 

Fullerton Union High School Auditorium (Additional Documentation)

201 East Chapman Ave.

Fullerton, AD93001019

AUTHORITY: Section 60.13 of 36 CFR part 60

Dated: February 1, 2022.

Sherry A. Frear,

Chief,

National Register of Historic Places/National Historic Landmarks Program. [FR Doc. 2022-02678 Filed: 2/8/2022 8:45 am; Publication Date: 2/9/2022]